



GOOD FRIDAY
APRIL 15, 2022

GOSPEL - John 19:17-30

¹⁷ Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). ¹⁸ Here they crucified him, and with him two others—one on each side and Jesus in the middle. ¹⁹ Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. ²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹ The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.”

²² Pilate answered, “What I have written, I have written.” ²³ When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. ²⁴ “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.” This happened that the scripture might be fulfilled which said, “They divided my garments among them and cast lots for my clothing.” So this is what the soldiers did.

²⁵ Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, “Dear woman, here is your son,” ²⁷ and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.

²⁸ Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, “I am thirsty.” ²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. ³⁰ When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

HYMN - 117:1-5 “O Dearest Jesus”

The first candle is extinguished.

Silence for meditation.

PSALM 22

M: They divide my garments among them and cast lots for my clothing.

M: My God, my God, why have you forsaken me?

C: **Why are you so far from saving me, so far from the words of my groaning?**

M: My God, I cry out by day, but you do not answer,

C: **By night, and am not silent.**

M: Yet you are enthroned as the Holy One;

C: **You are the praise of Israel.**

M: In you our fathers put their trust;

C: **They trusted and you delivered them.**

M: They cried to you and were saved;

C: **In you they trusted and were not disappointed.**

M: But I am a worm and not a man,

C: **Scorned by men and despised by the people.**

M: All who see me mock me;

C: **They hurl insults, shaking their heads:**

M: “He trusts in the Lord; let the Lord rescue him.

C: **Let him deliver him, since he delights in him.”**

M: Yet you brought me out of the womb;

C: **You made me trust in you even at my mother’s breast.**

M: From birth I was cast upon you;

C: **From my mother’s womb you have been my God.**

M: Do not be far from me,

C: **For trouble is near and there is no one to help.**

M: Many bulls surround me;

C: **Strong bulls of Bashan encircle me.**

M: Roaring lions tearing their prey

C: **Open their mouths wide against me.**

M: I am poured out like water, and all my bones are out of joint.

C: **My heart has turned to wax; it has melted away within me.**

M: My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth;

C: **You lay me in the dust of death.**

M: Dogs have surrounded me; a band of evil men has encircled me,

C: They have pierced my hands and my feet.

M: I can count all my bones;

C: People stare and gloat over me.

M: They divide my garments among them

C: And cast lots for my clothing.

M: But you, O Lord, be not far off;

C: O my Strength, come quickly to help me.

M: Deliver my life from the sword,

C: My precious life from the power of the dogs.

M: Rescue me from the mouth of the lions;

C: Save me from the horns of the wild oxen.

M: They divide my garments among them and cast lots for my clothing.

HYMN - 120 “What Wondrous Love Is This”

The second candle is extinguished.

Silence for meditation.

LESSON - Isaiah 52:13-53:5

¹³ See, my servant will act wisely; he will be raised and lifted up and highly exalted. ¹⁴ Just as there were many who were appalled at him—his appearance was so disfigured beyond that of any man and his form marred beyond human likeness—¹⁵ so will he sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand.

^{53:1} Who has believed our message and to whom has the arm of the LORD been revealed? ² He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him.

³ He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not. ⁴ Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. ⁵ But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

The third candle is extinguished.

Silence for meditation.

~3~

LESSON - Isaiah 53:6-12

⁶ We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all. ⁷ He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth. ⁸ By oppression and judgment he was taken away. And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken.

⁹ He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. ¹⁰ Yet it was the LORD’S will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand.

¹¹ After the suffering of his soul, he will see the light [of life] and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. ¹² Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

HYMN - 112 “There Is a Fountain Filled with Blood”

The fourth candle is extinguished.

Silence for meditation.

LESSON - Galatians 3:10-13

¹⁰ For all who rely on the works of the law are under a curse, as it is written: “Cursed is everyone who does not continue to do everything written in the Book of the Law.” ¹¹ Clearly no one who relies on the law is justified before God, because “the righteous will live by faith.” ¹² The law is not based on faith; on the contrary, it says, “The person who does these things will live by them.” ¹³ Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: “Cursed is everyone who is hung on a pole.”

HYMN - 127 “Stricken, Smitten, and Afflicted”

SERMON - Galatians 3:10-13

“He Became a Curse”

SONG OF MARY - (page 57)

The fifth candle is extinguished.

Silence for meditation

~4~

M: Christ became obedient for us unto death, even death on a cross.
Therefore God has exalted him to the highest place and given him the name that is above every name.

LORD'S PRAYER

PSALM 51 - *Pastor*

The sixth candle is extinguished.

The seventh candle is carried from the chancel.

PRAYER OF THE DAY

M: Let us pray.

God Most Holy, look with mercy on this your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over into the hands of the wicked, and to suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Silence for meditation

A loud noise is heard which represents Christ's tomb being broken open. The seventh candle is returned to burn in the chancel.

HYMN - 105 v. 6,7 "O Sacred Head, Now Wounded"

The minister exits the chancel.

The congregation may remain for prayer and meditation before dispersing quietly. Offerings will be received at the exit of the sanctuary.

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Serving today at Immanuel:

Organist: Jane Vacek **Elder:** Justin Black
Video Taping: Mark DeVries **Power Point:** Lily DeVries
Altar Guild: Betty Henke and Donna Telecky
Ushers: Jeremy Prieve, Michael Thompson, Chuck Nisse,
Brad Duesterhoeft, Andy Prieve, Alex Prieve, Kyle Podratz

~5~

Contacts

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Monthly Calendar (under Church/calendar) Weekly Bulletins (under Church/service)

Nuvera  

Church Services Broadcasted Mondays at 10:00 am & Sundays at 9 pm
on Nuvera channel 10 or Mediacom channel 107.3

 <https://www.facebook.com/immanuelhutch>
Services are streamed live on Sundays at 10 a.m.

 Principal Brian Gephart School office: 320-587-4858
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 <https://www.facebook.com/immanuellutherschoolhutchinson>

Special Services

Easter Sunday
Sunrise Service
April 17, 6:30 AM - ILC

Easter Breakfast
Free Will Offering
7:30-9:30 - ILC

Easter Service
8:45AM - Zion
10:00 AM - ILC



~6~