

# Immanuel Ev. Lutheran Church & School 20882 Walden Ave. Hutchinson, MN 55350

#### **Zion Lutheran Church**

16494 Vale Ave. (Mail: 20911 Walden Ave.)

# MAUNDY THURSDAY APRIL 18, 2019

HYMN - 310 vv. 1-4 "I Come, O Savior, to Your Table"

SERMON - Matthew 26:26-28

### "Take and Eat; Take and Drink"

<sup>26</sup> While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take and eat; this is my body." <sup>27</sup> Then he took the cup, gave thanks and offered it to them, saying, "Drink from it, all of you. <sup>28</sup> This is my blood of the covenant, which is poured out for many for the forgiveness of sins.

### INSTRUCTION FOR THE END OF LENT

#### CONFESSION AND ABSOLUTION

M: Let us confess our sins to God and ask for his forgiveness.

C: Almighty God, merciful Father,

I confess to you that I have not loved you with all my heart.

In what I have done and left undone,

I have pursued my ways instead of your ways.

I have not loved my brothers and sisters as myself.

For this I deserve your punishment both now and in eternity.

I am truly sorry for my sins.

I repent of them.

I beg for your mercy, O Lord.

Silence for meditation

M: Forgive us for the sake of Jesus Christ who suffered and died for us.

C: Cleanse me from my sins. Release me from my guilt.

Grant me your Holy Spirit to amend my sinful life.

**M:** The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son  $\clubsuit$  and of the Holy Spirit.

C: Amen.

#### **EXHORTATION**

M: Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

All:Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.

#### PRAYER OF THE DAY

M: Let us pray.

Lord Jesus Christ, in the Sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this Sacrament to our eternal good, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

#### FIRST LESSON - Exodus 12:1-14

<sup>1</sup> The LORD said to Moses and Aaron in Egypt, <sup>2</sup> "This month is to be for you the first month, the first month of your year. <sup>3</sup> Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. <sup>4</sup> If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You

are to determine the amount of lamb needed in accordance with what each person will eat.

<sup>5</sup> The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. <sup>6</sup> Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. <sup>7</sup> Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. <sup>8</sup> That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. <sup>9</sup> Do not eat the meat raw or cooked in water, but roast it over the fire—head, legs and inner parts. <sup>10</sup> Do not leave any of it till morning; if some is left till morning, you must burn it. <sup>11</sup> This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD'S Passover.

<sup>12</sup> "On that same night I will pass through Egypt and strike down every firstborn—both men and animals—and I will bring judgment on all the gods of Egypt. I am the LORD. <sup>13</sup> The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

<sup>14</sup> "This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance.

### PSALM 116 on page 107

#### SECOND LESSON - Hebrews 10:15-25

<sup>15</sup> The Holy Spirit also testifies to us about this. First he says: <sup>16</sup> "This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds." <sup>17</sup> Then he adds: "Their sins and lawless acts I will remember no more." <sup>18</sup> And where these have been forgiven, there is no longer any sacrifice for sin.

<sup>19</sup> Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, <sup>20</sup> by a new and living way opened for us through the curtain, that is, his body,

<sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our

bodies washed with pure water. <sup>23</sup> Let us hold unswervingly to the hope we profess, for he who promised is faithful. <sup>24</sup> And let us consider how we may spur one another on toward love and good deeds. <sup>25</sup> Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another—and all the more as you see the Day approaching.

#### VERSE OF THE DAY

As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

#### **GOSPEL - Luke 22:7-20**

<sup>7</sup> Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. <sup>8</sup> Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover." <sup>9</sup> "Where do you want us to prepare for it?" they asked.

<sup>10</sup> He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, <sup>11</sup> and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?' <sup>12</sup> He will show you a large upper room, all furnished. Make preparations there."

<sup>13</sup> They left and found things just as Jesus had told them. So they prepared the Passover. <sup>14</sup> When the hour came, Jesus and his apostles reclined at the table. <sup>15</sup> And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

<sup>17</sup> After taking the cup, he gave thanks and said, "Take this and divide it among you. <sup>18</sup> For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes." <sup>19</sup> And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." <sup>20</sup> In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you.

**HYMN - 741 "Take and Eat"** - *The duo will sing vv 1-3. The congregation is invited to join on vv. 4-6.* 

#### **OFFERING**

#### LORD'S PRAYER

#### **PRAYER**

M: Almighty God, you have given us grace at this time with one accord to make our common supplication to you, and you have promised through your beloved Son that when two or three are gathered together in his name, you will be with them. Fulfill now, O Lord, our desires and petitions as may be best for us, granting us in this world knowledge of your truth and in the ages to come, life everlasting.

#### C: Amen.

**THE SACRAMENT** - We invite those who agree with the teachings of this church and of the WELS to partake of the true body and blood of Jesus Christ.

#### **DISTRIBUTION HYMNS**

312 - "Lord Jesus Christ, You Have Prepared"

304 - "Jesus Sinners Does Receive"

#### STRIPPING OF THE ALTAR

CHOIR - "The Old Rugged Cross"

# **Good Friday Services**

April 19 9 a.m. at Zion 7 p.m. at Immanuel

# **Easter Sunday Services**

6:30 a.m. Sunrise Service at Immanuel
7:30 a.m. to 9:30 a.m. Easter Breakfast served at
Immanuel
8:45 a.m. Service at Zion
10 a.m. Service at Immanuel