

JOINT OUTDOOR WORSHIP  
HUTCHINSON AREA WELS  
July 18, 2021

*“The Lord is Our Dwelling Place”*

**CHOIR - “Come, Come Unto Me”**

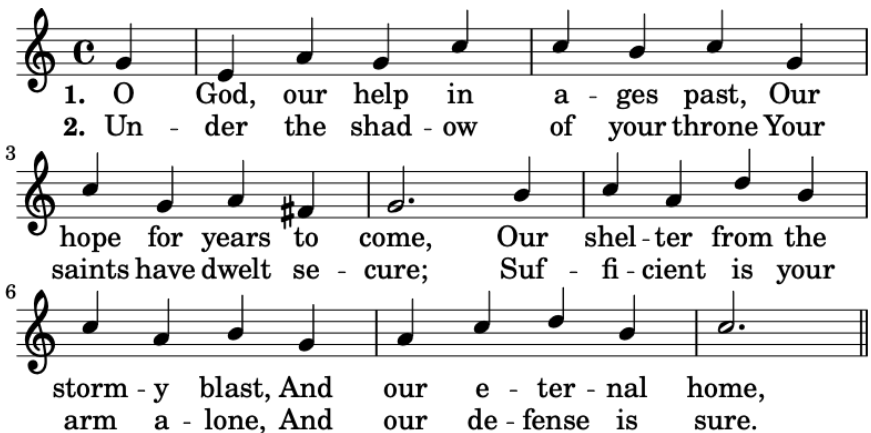
Come, come unto me, all you who are weary, all who are weak, tired and lonely. Come, come unto me. Strong arms will enfold you, and lift you up. Oh, come unto me. Come, come unto Me, Bring, bring all your burdens. Show me your wounds and I'll soothe them. Oh, come, come unto me. Come and drink now of My goodness, and rest your soul. Oh, come unto me.

All are invited; there's none who aren't welcome to know of my comfort and peace. My arms are opened and my voice is calling to come, simply trust and believe. Oh, come, come unto me. Live with me forever. All those who seek me will find me! Oh, come, come unto me. Come and strong arms will enfold you, and lift you up. Oh, come unto me. I'll lift you up, oh, come unto me!

M: In the name of the Father and of the Son ✝ and of the Holy Spirit.

C: *(spoken)* Amen.

**HYMN - 441:1-2 “O God, Our Help in Ages Past”**



1. O God, our help in a - ges past, Our  
2. Un - der the shad - ow of your throne Your  
3 hope for years to come, Our shel - ter from the  
saints have dwelt se - cure; Suf - fi - cient is your  
6 storm - y blast, And our e - ter - nal home,  
arm a - lone, And our de - fense is sure.

M: God is our refuge and strength

**C: An ever present help in trouble**

M: Therefore we will not fear, though the earth give way

**C: and the mountains fall into the heart of the sea.**

M: though its waters roar and foam

**C: and the mountains quake with their surging.**

M: The Lord Almighty is with us;

**C: the God of Jacob is our fortress.**

**HYMN - 441:3-4 "O God, Our Help in Ages Past"**

The musical score is written on three staves of a treble clef in common time (C). The melody consists of quarter and eighth notes. A sharp sign (#) is placed above the second staff, indicating a key signature change to one sharp (F#). The lyrics are printed below the notes, with line numbers 3, 4, 3, 6, and 6 marking the beginning of each line of text.

3. Be - fore the hills in or - der stood Or  
4. A thou - sand a - ges in your sight Are  
3 earth re - ceived its frame, From ev - er - last - ing  
like an eve - ning gone, Short as the watch that  
6 you are God, To end - less years the same.  
6 ends the night be - fore the ris - ing sun.

M: The eyes of the Lord are on the righteous and his ears are attentive to their cry;

**C: the face of the Lord is against those who do evil; to cut off the memory of them from the earth.**

M: Yet we have sinned and have fallen short of the glory of God. So let us humble ourselves before the Lord and ask him to forgive us.

**C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity.**

**But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** When we confess our sins, God is faithful and just. According to his promise in Jesus, he forgives all our sins and purifies us from all unrighteousness. Therefore, as a called servant of Christ, I forgive you your sins in the name of the Father and of the Son † and of the Holy Spirit.

**C:** *(spoken)* Amen.

5. Time, like an ev - er roll - ing stream, Soon  
6. O God, our help in a - ges past, Our  
3 bears us all a - way; We fly, for - got - ten,  
hope for years to come, Still be our guard while  
6 as a dream Dies at the o - p'ning day.  
trou - bles last And our e - ter - nal home!

**HYMN - 441:5-6 "O God, Our Help in Ages Past"**

**M:** Let us pray.

Lord Jesus Christ, we are blown about by every trouble and sorrow in this earthly life. And we have no power to save ourselves. But we take refuge in you. You are our fortress and our deliverer. Hear our cries for mercy. And receive our hymns of thanks and praise. For you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C:** *(spoken)* Amen.

**SONGS - VBS Children**

## FIRST LESSON - 2 Samuel 7:5-16

<sup>5</sup>“Go and tell my servant David, ‘This is what the Lord says: Are you the one to build me a house to dwell in? <sup>6</sup>I have not dwelt in a house from the day I brought the Israelites up out of Egypt to this day. I have been moving from place to place with a tent as my dwelling. <sup>7</sup>Wherever I have moved with all the Israelites, did I ever say to any of their rulers whom I commanded to shepherd my people Israel, “Why have you not built me a house of cedar?””

<sup>8</sup>“Now then, tell my servant David, ‘This is what the Lord Almighty says: I took you from the pasture, from tending the flock, and appointed you ruler over my people Israel. <sup>9</sup>I have been with you wherever you have gone, and I have cut off all your enemies from before you. Now I will make your name great, like the names of the greatest men on earth. <sup>10</sup>And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people will not oppress them anymore, as they did at the beginning <sup>11</sup>and have done ever since the time I appointed leaders over my people Israel. I will also give you rest from all your enemies.

““The Lord declares to you that the Lord himself will establish a house for you: <sup>12</sup>When your days are over and you rest with your ancestors, I will raise up your offspring to succeed you, your own flesh and blood, and I will establish his kingdom. <sup>13</sup>He is the one who will build a house for my Name, and I will establish the throne of his kingdom forever. <sup>14</sup>I will be his father, and he will be my son. When he does wrong, I will punish him with a rod wielded by men, with floggings inflicted by human hands. <sup>15</sup>But my love will never be taken away from him, as I took it away from Saul, whom I removed from before you. <sup>16</sup>Your house and your kingdom will endure forever before me; your throne will be established forever.””

PSALM 90



In ev'ry age, O Lord, you have been our ref - uge.

Lord, you have been our / dwelling place\*  
throughout all gener- / ations.

Before the mountains were born  
or you brought forth the earth / and the world,\*  
from everlasting to everlasting / you are God.

For a thousand years in your sight are like a day that has / just gone by,\*  
or like a watch / in the night.

**Refrain**

You have set our iniquities be- / fore you,\*  
our secret sins in the light of your / presence.

You turn mortals / back to dust\*  
You sweep them away in the / sleep of death.

The length of our days is seventy years—or eighty,  
if we, / have the strength;\*  
yet their span is but trouble and / sorrow.

Teach us to number our / days aright,\*  
that we may gain a heart of / wisdom.

**Refrain**

Satisfy us in the morning with your un- / failing love,\*  
that we may sing for joy and be glad / all our days.

**Glory be to the Father and / to the Son\*  
and to the Holy / Spirit,**

**as it was in the be- / ginning,\*  
is now, and will be forever. / Amen.**

## *Refrain*

### **SECOND LESSON - Romans 8:28-39**

<sup>28</sup> And we know that in all things God works for the good of those who love him, who have been called according to his purpose.

<sup>29</sup> For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. <sup>30</sup> And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

<sup>31</sup> What, then, shall we say in response to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? <sup>33</sup> Who will bring any charge against those whom God has chosen? It is God who justifies. <sup>34</sup> Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. <sup>35</sup> Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? <sup>36</sup> As it is written: “For your sake we face death all day long; we are considered as sheep to be slaughtered.”

<sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, <sup>39</sup> neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

### **SONG - Choir with VBS Children - “Tell the Story of Jesus”**

Tell the story of Jesus, how he came to forgive and save us. Tell the wonderful story of Jesus and his love.

I love to tell the story of unseen things above, of Jesus and his glory, of Jesus and his love. I love to tell the story because I know 'tis true; it

satisfies my longing as nothing else can do. I love to tell the story, 'twill be my theme in glory, to tell the old, old story of Jesus and his love.

Tell the story of Jesus, how he came to forgive and save us. Tell the wonderful story of Jesus and his love.

I love to tell the story, for those who know it best seem hungering and thirsting to hear it like the rest. And when, in scenes of glory, I sing the new, new song, 'twill be the old, old story that I have loved so long.

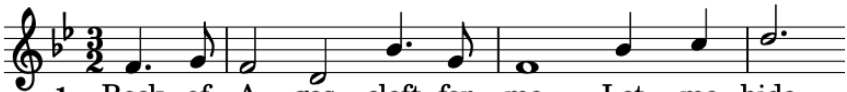
I love to tell the story, 'twill be my theme in glory, to tell the old, old story of Jesus and his love. Tell the story of Jesus, how he came to forgive and save us. Tell the wonderful story of Jesus and his love.

### **GOSPEL - Mark 4:35-41**

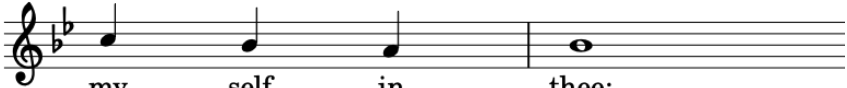
<sup>35</sup> That day when evening came, he said to his disciples, “Let us go over to the other side.” <sup>36</sup> Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him. <sup>37</sup> A furious squall came up, and the waves broke over the boat, so that it was nearly swamped. <sup>38</sup> Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, “Teacher, don’t you care if we drown?”

<sup>39</sup> He got up, rebuked the wind and said to the waves, “Quiet! Be still!” Then the wind died down and it was completely calm. <sup>40</sup> He said to his disciples, “Why are you so afraid? Do you still have no faith?” <sup>41</sup> They were terrified and asked each other, “Who is this? Even the wind and the waves obey him!”

HYMN - "Rock of Ages, Cleft for Me"



1. Rock of A - ges, cleft for me, Let me hide
2. Not the la - bors of my hands Can ful - fill
3. Noth - ing in my hand I bring, Sim - ply to
4. While I draw this fleet - ing breath, When mine eye -



my - self in thee;  
 thy law's de - mands.  
 thy cross I cling;  
 lids close in death,



Let the wa - ter and the blood  
 Could my zeal no res - pite know,  
 Na - ked, come to thee for dress,  
 When I soar to worlds un - known,



From thy riv - en side which flowed Be of sin the  
 Could my tears for - ev - er flow, All for sin could  
 Helpless, look to thee for grace. Foul, I to the  
 See thee on thy judg - ment throne, Rock of A - ges,



dou - ble cure: Cleanse me from its guilt and pow'r.  
 not a - tone; Thou must save and thou a - lone.  
 foun - tain fly: Wash me, Sav - ior, or I die!  
 cleft for me, Let me hide my - self in thee!

SERMON



HYMN - "Savior Like a Shepherd Lead Us"

1. Sav - ior, like a shepherd lead us;  
 2. We are yours; in love be - friend us;  
 3. Ev - er let us seek your fa - vor;

3  
 Much we need your ten - der care.  
 Be the guard - ian of our way.  
 Ev - er let us do your will.

5  
 In your pleas - ant pastures feed us;  
 Keep your flock; from sin de - fend us;  
 Bless - ed Lord and on - ly Sav - ior,

7  
 For our use your folds pre - pare. Bless - ed  
 Seek us when we go a - stray. Bless - ed  
 With your love our hope ful - fill. Bless - ed

9  
 Je - sus, bless - ed Je - sus, You have  
 Je - sus, bless - ed Je - sus, Hear your  
 Je - sus, bless - ed Je - sus, You have

11  
 bought us; yours we are. Blessed Je - sus, blessed  
 chil - dren when they pray. Blessed Je - sus, blessed  
 loved us; love us still. Blessed Je - sus, blessed

14  
 Je - sus, You have bought us; yours we are.  
 Je - sus, Hear your chil - dren when they pray.  
 Je - sus, You have loved us; love us still.

## APOSTLES' CREED

I believe in God, the Father almighty,  
maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit, born of  
the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven and is seated at the  
right hand of God the Father almighty.

From there he will come to judge the living and  
the dead.

I believe in the Holy Spirit,  
the holy Christian Church, the communion of  
saints, the forgiveness of sins, the resurrection  
of the body, and the life everlasting. Amen.

## PRAYER OF THE CHURCH

### LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## **CHOIR - “Let Your Light Shine”**

Let your light shine, shine, shine for Jesus all the time, time, time. Walk in the light, beautiful light of his love! Let your voices praise, praise, praise! Let your love for Jesus raise! Walk in the light, beautiful light of his love! Come to the light, heavenly light: Jesus is the light of the world!

Shine ev’ryday, let your spirit say: Jesus is the light of the world! Come to the One; glory in the Son! All the debt for sin is paid. Let your voices sing, for we know the King; Jesus is the truth and way!

Let your light shine, shine, shine for Jesus all the time, time, time. Walk in the light, beautiful light of his love! Let your voices praise, praise, praise! Let your love for Jesus raise! Walk in the light, beautiful light of his love! Shine your light (Shine, shine, shine) heavenly light (heavenly light) Walk in the light (Walk in the light) of his love.

Let your light shine, shine, shine for Jesus all the time, time, time. Walk in the light beautiful light of his love! Let your voices praise, praise, praise! Let your love for Jesus raise! Walk in the light, beautiful light. Walk in the light, heavenly light. Walk in the light, beautiful light of his love! Walk in the light of his love!

## **CLOSING PRAYER**

### **BLESSING**

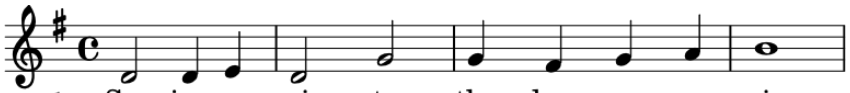
M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

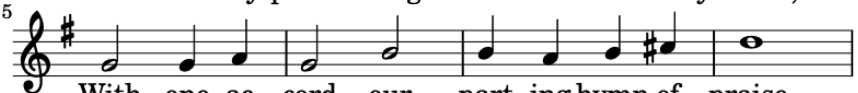
The Lord look on you with favor and ✚ give you peace.

**C: *(spoken)* Amen.**

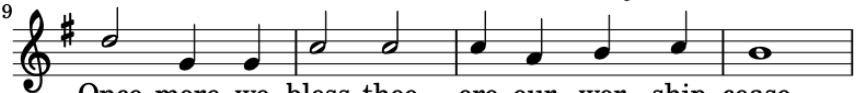
**HYMN - "Savior Again to Thy Dear Name"**



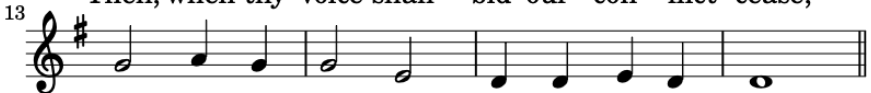
1. Sav - ior, a - gain to thy dear name we raise
2. Grant us thy peace up - on our homeward way;
3. Grant us thy peace, Lord, through the com - ing night;
4. Grant us thy peace though - out our earth - ly life,



With one ac - cord our part - ing hymn of praise.  
With thee be - gan, with thee shall end the day.  
Turn thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife.



Once more we bless thee ere our wor - ship cease,  
Guard thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep thy peo - ple free,  
Then, when thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait thy word of peace.  
That in this house have called up - on thy name.  
For dark and light are both a - like to thee.  
Call us, O Lord, to thine e - ter - nal peace.



**We invite you to join us again for worship or contact us any time:**

**Immanuel Lutheran** - 20882 Walden Ave, Hutchinson, MN  
320-587-6138 [www.immanuelhutch.com](http://www.immanuelhutch.com)

**Grace Lutheran** - 430 5th Ave SW, Hutchinson, MN  
320-587-3051 [www.gracelutheranhutch.org](http://www.gracelutheranhutch.org)

**St. Peter Lutheran** - 20314 CSAH 9, Darwin, MN  
320-587-3051

**Zion Lutheran** - 16494 Vale Ave, Hutchinson, MN  
320-587-6138 [www.zionhutchinson.com](http://www.zionhutchinson.com)