

<p><b>EIGHTH SUNDAY AFTER PENTECOST</b> <b>JULY 26, 2020</b></p>
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HYMN - 735 “Speak, O Lord”

INVOCATION

M: In the name of the Father and of the Son ☩ and of the Holy Spirit.

**C: Amen.**

CONFESSION & ABSOLUTION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C: Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, For sins of habit and sins of choice, For the evil I have done and the good I have failed to do, You should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

M: Christ has died, Christ has risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son ☩ and of the Holy Spirit.

**C: Amen.**

PRAYER OF THE DAY

M: Let us pray.

Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit help us to receive it with joy and to bring forth fruits in faith and hope and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## LESSON – Romans 8:18-25

I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. The creation waits in eager expectation for the sons of God to be revealed. For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.

We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies. For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what he already has? But if we hope for what we do not yet have, we wait for it patiently.

## PSALM 65

M: Peace awaits you, O God,

**C: you call forth songs of joy.**

M: You care for the land and water it;

**C: you soften it with showers and bless its crops.**

M: The streams of God are filled with water

**C: to provide the people with grain.**

M: You crown the year with your bounty,

**C: And your carts overflow with abundance.**

M: The grasslands of the desert overflow;

**C: the hills are clothed with gladness.**

M: The meadows are covered with flocks and the valleys are mantled with grain;

**C: they shout for joy and sing.**

**All: Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.**

GOSPEL - Matthew 13:1-9,18-23

That same day Jesus went out of the house and sat by the lake. Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. Then he told them many things in parables, saying: "A farmer went out to sow his seed. As he was scattering the seed, some fell along the path, and the birds came and ate it up. Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. But when the sun came up, the plants were scorched, and they withered because they had no root. Other seed fell among thorns, which grew up and choked the plants. Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. He who has ears, let him hear."

"Listen then to what the parable of the sower means: When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown along the path. The one who received the seed that fell on rocky places is the man who hears the word and at once receives it with joy. But since he has no root, he lasts only a short time. When trouble or persecution comes because of the word, he quickly falls away. The one who received the seed that fell among the thorns is the man who hears the word, but the worries of this life and the deceitfulness of wealth choke it, making

it unfruitful. But the one who received the seed that fell on good soil is the man who hears the word and understands it. He produces a crop, yielding a hundred, sixty or thirty times what was sown.”

## APOSTLES’ CREED

HYMN – 324 “Almighty God, Your Word Is Cast”

SERMON – Isaiah 55:10-11 “God’s Word Brings Growth”

As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater, so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it.

## PRAYER OF THE CHURCH

### LORD’S PRAYER

### PRAYER

M: Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your Holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ☩ give you peace.

**C: Amen.**

HYMN - 319 “On My Heart Imprint Your Image”

OFFERING - *Offerings may be placed in the plate as you leave the sanctuary.*

