

Immanuel Ev. Lutheran Church & School 20882 Walden Ave. Hutchinson, MN 55350

Zion Lutheran Church

16494 Vale Ave. (Mail: 20911 Walden Ave.)

Maundy Thursday April 17, 2025

HYMN - 662 "Draw Near"

CONFESSION AND ABSOLUTION

M: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

M: Let us confess our sins to God and ask for his forgiveness.

C: Almighty God, merciful Father,

I confess to you that I have not loved you with all my heart.

In what I have done and left undone,

I have pursued my ways instead of your ways.

I have not loved my brothers and sisters as myself.

For this I deserve your punishment both now and in eternity.

I am truly sorry for my sins.

I repent of them.

I beg for your mercy, O Lord.

Silence for meditation

M: Forgive us for the sake of Jesus Christ who suffered and died for us.

C: Cleanse me from my sins.

Release me from my guilt.

Grant me your Holy Spirit to amend my sinful life.

M: The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

C: Amen.

EXHORTATION

M: Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

All: Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.

PRAYER OF THE DAY

M: Let us pray.

Lord Jesus Christ, in the Sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this Sacrament to our eternal good, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING - Jeremiah 31:31-34

31 "The days are coming," declares the Lord, "when I will make a new covenant with the people of Israel and with the people of Judah.

32 It will not be like the covenant I made with their ancestors

when I took them by the hand

to lead them out of Egypt,

because they broke my covenant, though I was a husband to them,"

declares the Lord.

³³ "This is the covenant I will make with the people of Israel after that time," declares the Lord.

"I will put my law in their minds and write it on their hearts.

I will be their God, and they will be my people.

No longer will they teach their neighbor, or say to one another, 'Know the Lord,' because they will all know me,

from the least of them to the greatest,"

declares the Lord.

"For I will forgive their wickedness and will remember their sins no more."

PSALM 116

SECOND READING - Hebrews 10:15-25

¹⁵ The Holy Spirit also testifies to us about this. First he says:

16 "This is the covenant I will make with them after that time, says the Lord.

I will put my laws in their hearts, and I will write them on their minds."

"Their sins and lawless acts
I will remember no more."

¹⁸ And where these have been forgiven, sacrifice for sin is no longer necessary.

¹⁹ Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, ²⁰ by a new and living way opened for us through the curtain, that is, his body, ²¹ and since we have a great priest over the house of God, ²² let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. ²³ Let us hold unswervingly to the hope we profess, for he who promised is faithful. ²⁴ And let us consider how we may spur one another on toward love and good deeds, ²⁵ not giving up meeting together, as some are in

the habit of doing, but encouraging one another—and all the more as you see the Day approaching.

GOSPEL – Luke 22:7-20

⁷ Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. ⁸ Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."

⁹ "Where do you want us to prepare for it?" they asked.

¹⁰ He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, ¹¹ and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?' ¹² He will show you a large room upstairs, all furnished. Make preparations there."

¹³They left and found things just as Jesus had told them. So they prepared the Passover.

¹⁴ When the hour came, Jesus and his apostles reclined at the table. ¹⁵ And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

¹⁷ After taking the cup, he gave thanks and said, "Take this and divide it among you. ¹⁸ For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes."

¹⁹ And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

²⁰ In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you.

HYMN - 570 "God Loved the World So That He Gave"

SERMON – Psalm 51:10-13

"Renewed Through the Gospel"

¹⁷ Then he adds:

¹⁰ Create in me a pure heart, O God, and renew a steadfast spirit within me. ¹¹ Do not cast me from your presence or take your Holy Spirit from me. ¹² Restore to me the joy of your salvation and grant me a willing spirit, to sustain me. ¹³ Then I will teach transgressors your ways, so that sinners will turn back to you.

HYMN - 942 "Create in Me a Clean Heart"

THE SACRAMENT – p. 165

We invite those who agree with the teachings of this church and of the WELS to partake of the true body and blood of Jesus Christ.

DISTRIBUTION HYMNS

667 - "Lord Jesus Christ, You Have Prepared"

673 - "O Lord, We Praise You"

STRIPPING OF THE ALTAR – During hymn 430, the Communion vessels are removed and the altar is stripped in token of the Lord's abandonment by his disciples and in preparation for Good Friday.

HYMN - 430 "Stricken, Smitten, and Afflicted"

This service concludes without a blessing.

Special Services

Good Friday
April 18 at 9:00 AM at Zion
April 18 at 7:00 PM at Immanuel

Easter Sunday
Sunrise Service
April 20 at 6:30 AM at Immanuel

Easter Breakfast 7:30-9:30 at Immanuel

Easter Service 8:45 AM at Zion 10:00 AM at Immanuel

